

Licensing Sub-Committee Item 5	18 November 2016	
Eastwood SF Connect	FOR GENERAL RELEASE	

Purpose of the Report	To determine an application for a new premises licence,
	under the Licensing Act 2003, for Eastwood SF Connect.

# 1. Application

Applicant and Premises	
Application Type	New Premises (ref M090097)
Applicant	BP Oil Ltd
Premises	Eastwood SF Connect
Premises Address	Ipswich Road, Colchester CO4 0EX
Premises description	Petrol Forecourt Store
Ward	Highwoods

# Proposed licensable activities and hours

Supply of alcohol								
On/Off the premises or both		On sales		Off sales		Both		
Day	Mon	Tues	Wed	Thu	ŝ	Fri	Sat	Sun
Start	07.00	07.00	07.00	07.0	0	07.00	07.00	07.00
End	23.00	23.00	23.00	23.0	0	23.00	23.00	23.00
Seasonal variations n/a								
Non-stand	dard	n/a						
timings								

#### 2. Conditions

### Offered on the operating schedule

- 1. A CCTV system will be installed, or the existing system maintained, such system to be fit for the purpose.
- 2. The CCTV system shall be capable of producing immediate copies of recordings on site. Copies of recordings will either be recorded on good quality video tape or digitally on to CD/DVD or other equivalent medium.
- 3. Any recording shall be retained and stored in a suitable and secure manner for a minimum of 28 days and shall be made available, subject to compliance with Data Protection legislation, to the Police for inspection on request.
- 4. The CCTV system will incorporate a camera covering the entrance door and the alcohol display areas and will be capable of providing an image which is regarded as identification standard. The precise positions of the cameras may be agreed, subject to compliance with the Data Protection legislation, with the Police from time to time.
- 5. The system will display, on any recording, the correct time and date of the recording.
- 6. The system will be in place to maintain the quality of the recorded image and a complete audit trail maintained.
- 7. The CCTV system will be maintained so as to be fully operational throughout the hours that the premises are open for any licensable activity.
- 8. The premises licence holder will at all times maintain adequate levels of staff. Such staff levels will be disclosed, on request, to the licensing authority and police.
- 9. Adequate waste receptacles for use by customers shall be provided in and immediately outside the premises.
- 10. The premises licence holder will ensure that an age verification policy will apply to the premises whereby all cashiers will be trained to ask any customer attempting to purchase alcohol, who appears to be under the age of 25 years (or older if the licence holder so elects) to produce, before being sold alcohol, identification being a passport or photocard driving licence bearing a holographic mark or other form of identification that complies with any mandatory condition that may apply to this licence.

### 2. Representations

Local Residents	Appendix 3

## 3. Policy Context

Policy references are given for guidance only, they should not be regarded as a substitute for the Policy which contains the necessary detail for all parties in making and determining applications

- 2.2 The aims of this Licensing Policy are to pursue and promote the licensing objectives by encouraging:
  - Desirable destinations for a wide range of age groups
  - Licensed premises suitable for the area within which they are located
  - Diversity of entertainment throughout the town centre that appeals to a wider audience
  - A wide range of uses of premises
- 2.6 The Licensing Authority considers it extremely important that licensed premises operate as good neighbours within their community. Operators of licensed premises are encouraged to consult with local residents and businesses prior to submitting applications to ensure they are aware of, and can address, any needs or concerns they may have.
- 2.7 Additionally, existing licensed premises are encouraged to have regular dialogue with residents and businesses in the local area to ensure the promotion of the licensing objectives on an ongoing basis.
- 2.11 If there is a relevant representation, the application will be considered against the policies and steps taken which are appropriate and proportionate to promote the licensing objectives
- 2.15 It is acknowledged that conditions can only be imposed that seek to manage the behaviour of customers when they are on the premises and within the control of the licensee or in the immediate vicinity of the premises.

### 4. Background Information

Information relevant to the licensing and/or operation of the premises

The application in front of the Sub-Committee has been reduced in scale by the applicants and is now in line with the planning consent for the site which permits operating hours of 07.00 to 23.00. Please note the hours and activities now requested are those set out in this report and not those contained in the application at Appendix 1

Representations to the original application were received from local residents, Environmental Control and the Licensing Authority. Following the reduction in hours for the sale of alcohol and the removal of late night refreshment from the application, the Licensing Authority, Environmental Protection and some local residents have withdrawn their representations. The representations contained in the report are from residents who have either expressly indicated that they wish to maintain their objection or from residents who have not indicated whether they wish to withdraw their representation in the light of the amended application.

## 5. Options available to the Sub-Committee

The Sub-Committee must take such of the following steps as it considers appropriate to ensure the promotion of the licensing objectives –

- Grant the application as requested
- Grant the application whilst imposing additional conditions
- Exclude or reduce the hours of operation of any licensable activities included within the application
- Reject the whole or part of the application

# **Appendices**

Appendix 1	Application
Appendix 2	Premises plan
Appendix 3	Representations

# **Report Author**

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