

Cabinet Meeting

**Grand Jury Room, Town Hall, High Street,
Colchester, CO1 1PJ
Wednesday, 08 June 2022 at 18:00**

The Cabinet deals with the implementation of all Council services, putting into effect the policies agreed by Full Council and making recommendations to Full Council on policy issues and the budget.

Information for Members of the Public

Access to information and meetings

You have the right to attend all meetings of the Council, its Committees and Cabinet. You also have the right to see the agenda (the list of items to be discussed at a meeting), which is usually published five working days before the meeting, and minutes once they are published. Dates of the meetings are available here:

<https://colchester.cmis.uk.com/colchester/MeetingCalendar.aspx>.

Most meetings take place in public. This only changes when certain issues, for instance, commercially sensitive information or details concerning an individual are considered. At this point you will be told whether there are any issues to be discussed in private, if so, you will be asked to leave the meeting.

Have Your Say!

The Council welcomes contributions and representations from members of the public at most public meetings. If you would like to speak at a meeting and need to find out more, please refer to the Have Your Say! arrangements here:

<https://colchester.cmis.uk.com/colchester/HaveYourSay.aspx>.

Audio Recording, Mobile phones and other devices

The Council streams public meetings for live broadcast over the internet and the recordings are available to listen to afterwards on the Council's YouTube channel. Audio recording, photography and filming of meetings by members of the public is also welcomed. Phones, tablets, laptops, cameras and other devices can be used at all meetings of the Council so long as this doesn't cause a disturbance. It is not permitted to use voice or camera flash functions and devices must be set to silent. Councillors can use devices to receive messages, to access meeting papers and information via the internet. Looking at or posting on social media by Committee members is at the discretion of the Chairman / Mayor who may choose to require all devices to be switched off at any time.

Access

There is wheelchair access to the Town Hall from St Runwald Street. There is an induction loop in all the meeting rooms.

Facilities

Toilets with lift access, if required, are on each floor of the Town Hall. A water dispenser is available on the first floor.

Evacuation Procedures

Evacuate the building using the nearest available exit. Make your way to the assembly area in the car park in St Runwald Street behind the Town Hall. Do not re-enter the building until the Town Hall staff advise you that it is safe to do so.

Colchester Borough Council

telephone (01206) 282222 or textphone 18001 followed by the full number you wish to call

e-mail: democratic.services@colchester.gov.uk

www.colchester.gov.uk

COLCHESTER BOROUGH COUNCIL
Cabinet
Wednesday, 08 June 2022 at 18:00

Leader and Chair	Councillor King (Liberal Democrats) Councillor Cory (Liberal Democrats) Councillor Cox (Labour) Councillor Fox (Labour) Councillor Goss (Liberal Democrats) Councillor Luxford Vaughan (Liberal Democrats) Councillor Nissen (Green) Councillor J. Young (Labour)
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AGENDA
THE LIST OF ITEMS TO BE DISCUSSED AT THE MEETING
(Part A - open to the public)

1 Welcome and Announcements

The Chairman will welcome members of the public and Councillors to the meeting and remind those participating to mute their microphones when not talking. The Chairman will invite all Councillors and Officers participating in the meeting to introduce themselves.

2 Urgent Items

The Chairman will announce if there is any item not on the published agenda which will be considered because it is urgent and will explain the reason for the urgency.

3 Declarations of Interest

Councillors will be asked to say if there are any items on the agenda about which they have a disclosable pecuniary interest which would prevent them from participating in any discussion of the item or participating in any vote upon the item, or any other pecuniary interest or non-pecuniary interest.

4 Minutes of Previous Meeting

The Councillors will be invited to confirm that the minutes of the meeting held on 9 March 2022 are a correct record.

5 Have Your Say!

The Chair will invite members of the public to indicate if they wish to speak or present a petition on any item included on the agenda or any other matter relating to the terms of reference on the meeting. Please indicate your wish to speak at this point if your name has not been noted by Council staff.

6 Decisions Reviewed by the Scrutiny Panel

The Councillors will consider the outcome of a review of a decision by the Scrutiny Panel under the call-in procedure. At the time of the publication of this agenda, there were none.

7 Strategy

7(i) Cabinet Vision and Priorities for 2022/23 27 - 30

Cabinet will consider a report setting out the Cabinet's vision for the 2022/23 municipal year and beyond.

7(ii) Levelling Up Fund 31 - 40

Cabinet will consider a report providing an update on Colchester's forthcoming 'Levelling Up Fund Round 2' bid to the Department of Levelling Up, Housing and Communities.

7(iii) Appointments to External Organisations and Council Groups 41 - 76

Cabinet will consider a report proposing appointments to a number of external organisations and Council groups and also provides a number of reports about the work undertaken by appointees to external organisations and Council groups in 2021-22.

8 Housing and Communities

8(i) Land Acquisition for Development as Part of the Council's New Housebuilding Programme 77 - 84

Cabinet will consider a report recommending that the Council adds another method of delivery into its housebuilding programme to diversify supply options, and pursues an opportunity to acquire land to deliver more affordable homes as part of the Housing Revenue Account (HRA) funded Programme.

9 Environment and Sustainability

9(i) River Strategy 85 - 88

Cabinet will consider the recommendations made by the Policy Panel at its meeting on 2 March 2022.

- 9(ii) **Community Engagement and Climate Emergency** 89 - 92
Cabinet will consider the recommendation made by the Environment and Sustainability Panel at its meeting on 22 March 2022.
- 10 **Neighbourhood Services and Waste**
- 10(i) **Corporate Key Performance Targets 2022-23** 93 - 94
Cabinet will consider the recommendation made by the Scrutiny Panel at its meeting on 22 February 2022.
- 11 **Resources**
- 11(i) **Sale of Plot 600, The Crescent, Colchester** 95 - 98
Cabinet will consider a report seeking approval for the disposal of Plot 600, The Crescent, a 3.1 acre site located within Colchester Business Park. It requests that delegated authority is granted to the Strategic Director of Policy and Place in consultation with the Portfolio Holder for Resources to approve the final terms, conclude the legal documentation and complete the sale.
- 12 **Exclusion of the Public (Cabinet)**
In accordance with Section 100A(4) of the Local Government Act 1972 and in accordance with The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 to exclude the public, including the press, from the meeting so that any items containing exempt information (for example personal, financial or legal advice), in Part B of this agenda (printed on yellow paper) can be decided. (Exempt information is defined in Section 100I and Schedule 12A of the Local Government Act 1972).

Part B
(not open to the public including the press)

- 13 **Housing and Communities - Part B**
- 13(i) **Land Acquisition for Development as Part of the Council's New Housebuilding Programme - Part B**

Cabinet will consider a not for publication report containing further information in support of the report from the Assistant Director, Place and Client Services, in Part A of the agenda.

14 Resources - Part B

14(i) Sale of Plot 600, The Crescent, Colchester - Part B

Cabinet will consider a report containing not for publication information in support of the report by the Assistant Director, Place and Client Services, in part A of the agenda.