

# **Local Plan Committee Meeting**

**Grand Jury Room, Town Hall, High Street,  
Colchester, CO1 1PJ**

**Monday, 18 December 2017 at 18:00**

**The Local Plan Committee** deals with the Council's responsibilities relating to the Local Plan

## **Information for Members of the Public**

### **Access to information and meetings**

You have the right to attend all meetings of the Council, its Committees and Cabinet. You also have the right to see the agenda (the list of items to be discussed at a meeting), which is usually published five working days before the meeting, and minutes once they are published. Dates of the meetings are available here:

<https://colchester.cmis.uk.com/colchester/MeetingCalendar.aspx>.

Most meetings take place in public. This only changes when certain issues, for instance, commercially sensitive information or details concerning an individual are considered. At this point you will be told whether there are any issues to be discussed in private, if so, you will be asked to leave the meeting.

### **Have Your Say!**

The Council welcomes contributions and representations from members of the public at most public meetings. If you would like to speak at a meeting and need to find out more, please refer to the Have Your Say! arrangements here: <http://www.colchester.gov.uk/haveyoursay>.

### **Audio Recording, Mobile phones and other devices**

The Council audio records public meetings for live broadcast over the internet and the recordings are available to listen to afterwards on the Council's website. Audio recording, photography and filming of meetings by members of the public is also welcomed. Phones, tablets, laptops, cameras and other devices can be used at all meetings of the Council so long as this doesn't cause a disturbance. It is not permitted to use voice or camera flash functions and devices must be set to silent. Councillors can use devices to receive messages, to access meeting papers and information via the internet. Looking at or posting on social media by Committee members is at the discretion of the Chairman / Mayor who may choose to require all devices to be switched off at any time.

### **Access**

There is wheelchair access to the Town Hall from St Runwald Street. There is an induction loop in all the meeting rooms. If you need help with reading or understanding this document please take it to the Library and Community Hub, Colchester Central Library, using the contact details below and we will try to provide a reading service, translation or other formats you may need.

### **Facilities**

Toilets with lift access, if required, are on each floor of the Town Hall. A water dispenser is available on the first floor.

### **Evacuation Procedures**

Evacuate the building using the nearest available exit. Make your way to the assembly area in the car park in St Runwald Street behind the Town Hall. Do not re-enter the building until the Town Hall staff advise you that it is safe to do so.

Library and Community Hub, Colchester Central Library, 21 Trinity Square,  
Colchester, CO1 1JB  
telephone (01206) 282222 or textphone 18001 followed by the full number you wish to call  
e-mail: [democratic.services@colchester.gov.uk](mailto:democratic.services@colchester.gov.uk)  
[www.colchester.gov.uk](http://www.colchester.gov.uk)

**COLCHESTER BOROUGH COUNCIL**  
**Local Plan Committee**  
**Monday, 18 December 2017 at 18:00**

**The Local Plan Committee Members are:**

Councillor Martin Goss	Chairman
Councillor Nick Barlow	Deputy Chairman
Councillor Lewis Barber	
Councillor Nigel Chapman	
Councillor Andrew Ellis	
Councillor Adam Fox	
Councillor Dominic Graham	
Councillor John Jowers	
Councillor Gerard Oxford	
Councillor Martyn Warnes	

**The Local Plan Committee Substitute Members are:**

All members of the Council who are not members of the Cabinet, the Planning Committee or this Panel.

**AGENDA**  
**THE LIST OF ITEMS TO BE DISCUSSED AT THE MEETING**  
**(Part A - open to the public)**

**Members of the public may wish to note that Agenda items 1 to 5 are normally brief.**

**1 Welcome and Announcements**

The Chairman will welcome members of the public and Councillors and remind everyone to use microphones at all times when they are speaking. The Chairman will also explain action in the event of an emergency, mobile phones switched to silent, audio-recording of the meeting. Councillors who are members of the committee will introduce themselves.

**2 Substitutions**

Councillors will be asked to say if they are attending on behalf of a Committee member who is absent.

**3 Urgent Items**

The Chairman will announce if there is any item not on the published agenda which will be considered because it is urgent and will explain the reason for the urgency.

**4 Declarations of Interest**

Councillors will be asked to say if there are any items on the agenda about which they have a disclosable pecuniary interest which would prevent them from participating in any discussion of the item or participating in any vote upon the item, or any other pecuniary interest or non-pecuniary interest.

**5 Have Your Say!**

The Chairman will invite members of the public to indicate if they wish to speak or present a petition on any item included on the agenda or any other matter relating to the terms of reference of the meeting. Please indicate your wish to speak at this point if your name has not been noted by Council staff.

**6 Minutes of 6 November 2017**

7 - 22

The Councillors will be invited to confirm that the minutes are a correct record of the meeting held on 6 November 2017.

**7 Authority Monitoring Report**

23 - 72

A report by the Assistant Director Policy and Corporate seeking agreement to the Authority Monitoring Report which provided an annual summary of key statistics that allowed the Council to monitor the effectiveness of its Local Plan.

**8 Brownfield Land Register**

73 - 86

A report by the Assistant Director Policy and Corporate giving details of the updated Brownfield Land Register taking into account the change in planning status of sites within the Borough, completions and commencements of sites along with changes in the regulations since the pilot Brownfield Land Register scheme was undertaken.

**9 Colchester Northern Gateway Master Plan Review**

87 - 190

A report by the Assistant Director Policy and Corporate giving details for endorsement by the Committee of the final version of the Colchester Northern Gateway Master Plan which had been updated and amended to align with the Draft Local Plan Publication Draft land use allocations in the Northern Gateway.

**10 Exclusion of the Public (not Scrutiny or Executive)**

In accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public, including the press, from the meeting so that any items containing exempt information (for example confidential personal, financial or legal advice), in Part B of this agenda (printed on yellow paper) can be decided. (Exempt information is defined in Section 100I and Schedule 12A of the Local Government Act 1972).

**Part B**

**(not open to the public including the press)**