# Local Plan Committee Meeting

Council Chamber, Town Hall, High Street, Colchester, CO1 1PJ Wednesday, 27 May 2015 at 13:00

The Local Plan Committee deals with the Council's responsibilities relating to the Local Plan

### Information for Members of the Public

# Access to information and meetings

You have the right to attend all meetings of the Council, its Committees and Cabinet. You also have the right to see the agenda, which is usually published five working days before the meeting, and minutes once they are published. Dates of the meetings are available at <a href="https://www.colchester.gov.uk">www.colchester.gov.uk</a> or from Democratic Services. Occasionally meetings will need to discuss issues in private. This can only happen on a limited range of issues, which are set by law. When a committee does so, you will be asked to leave the meeting.

# Have Your Say!

The Council values contributions from members of the public. Under the Council's Have Your Say! policy you can ask questions or express a view to most public meetings. If you wish to speak at a meeting or wish to find out more, please refer to Your Council> Councillors and Meetings>Have Your Say at <a href="https://www.colchester.gov.uk">www.colchester.gov.uk</a>

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### Access

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# **Facilities**

Toilets with lift access, if required, are located on each floor of the Town Hall. A water dispenser is available on the first floor and a vending machine selling hot and cold drinks is located on the ground floor.

### **Evacuation Procedures**

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www.colchester.gov.uk

# COLCHESTER BOROUGH COUNCIL Local Plan Committee Wednesday, 27 May 2015 at 13:00

### Member:

Councillor Martin Goss
Councillor Lyn Barton
Councillor Christopher Arnold
Councillor Elizabeth Blundell
Councillor Barrie Cook
Councillor Andrew Ellis
Councillor John Jowers
Councillor Kim Naish
Councillor Gerard Oxford

Chairman Deputy Chairman

### **Substitutes:**

All members of the Council who are not Cabinet members or members of this Panel.

## **AGENDA - Part A**

(open to the public including the press)

Members of the public may wish to note that Agenda items 1 to 5 are normally brief.

### 1 Appointment of Chairman

To appoint a Chairman for the forthcoming Municipal Year

### 2 Appointment of Deputy Chairman

To appoint a Deputy Chairman for the forthcoming Municipal Year.

### Part B

(not open to the public including the press)