

# Environment and Sustainability Panel Meeting

**Council Chamber, Town Hall, High Street,  
Colchester, CO1 1PJ**

**Wednesday, 24 May 2023 at 12:00**

**The Environment and Sustainability Panel** explores methods of conservation of natural habitats and biodiversity through adapting existing practices or creating new ecologically diverse environments. The Panel encourages renewable energy generation and carbon footprint reduction in both the public and private sectors by examining air and water quality, plastic and waste reduction and renewable energy generation. The Panel monitors

the progress and implementation of the Council's Emergency Climate Action Plan and regularly reports to Cabinet and Full Council.

## **Information for Members of the Public**

### **Access to information and meetings**

You have the right to attend all meetings of the Council, its Committees and Cabinet. You also have the right to see the agenda (the list of items to be discussed at a meeting), which is usually published five working days before the meeting, and minutes once they are published. Dates of the meetings are available here:

<https://colchester.cmis.uk.com/colchester/MeetingCalendar.aspx>.

Most meetings take place in public. This only changes when certain issues, for instance, commercially sensitive information or details concerning an individual are considered. At this point you will be told whether there are any issues to be discussed in private, if so, you will be asked to leave the meeting.

### **Have Your Say!**

The Council welcomes contributions and representations from members of the public at most public meetings. If you would like to speak at a meeting and need to find out more, please refer to the Have Your Say! arrangements here:

<https://colchester.cmis.uk.com/colchester/HaveYourSay.aspx>.

### **Audio Recording, Mobile phones and other devices**

The Council streams public meetings for live broadcast over the internet and the recordings are available to listen to afterwards. Audio recording, photography and filming of meetings by members of the public is also welcomed. Phones, tablets, laptops, cameras and other devices can be used at all meetings of the Council so long as this doesn't cause a disturbance. It is not permitted to use voice or camera flash functions and devices must be set to silent. Councillors can use devices to receive messages, to access meeting papers and information via the internet. Looking at or posting on social media by Committee members is at the discretion of the Chairman / Mayor who may choose to require all devices to be switched off at any time.

### **Access**

There is wheelchair access to the Town Hall from St Runwald Street. There is an induction loop in all the meeting rooms.

### **Facilities**

Toilets with lift access, if required, are on each floor of the Town Hall. A water dispenser is available on the first floor.

### **Evacuation Procedures**

Evacuate the building using the nearest available exit. Make your way to the assembly area in the car park in St Runwald Street behind the Town Hall. Do not re-enter the building until the Town Hall staff advise you that it is safe to do so.

telephone (01206) 282222 or textphone 18001 followed by the full number you wish to call

e-mail: [democratic.services@colchester.gov.uk](mailto:democratic.services@colchester.gov.uk)

**[www.colchester.gov.uk](http://www.colchester.gov.uk)**

**COLCHESTER BOROUGH COUNCIL  
Environment and Sustainability Panel  
Wednesday, 24 May 2023 at 12:00**

**The Environment and sustainability Panel Members are:**

To be decided at the Annual Meeting on 24 May 2023

**The Environment and Sustainability Panel Substitute Members are:**

All members of the Council who are not members of the Panel.

**AGENDA  
THE LIST OF ITEMS TO BE DISCUSSED AT THE MEETING  
(Part A - open to the public)**

**Please note that Agenda items 1 to 2 are normally dealt with briefly.**

**1 Appointment of Chairman**

To appoint a Chairman for the forthcoming Municipal Year

**2 Appointment of Deputy Chairman**

To appoint a Deputy Chairman for the forthcoming Municipal Year

**Part B  
(not open to the public including the press)**